**INDUSTRIAL PRACTICE SCHOOL:: K. L. UNIVERSITY**

**M.Tech FINAL EVALUATION – REPORT (PS\_\_\_, A.Y. 20\_\_\_-\_\_\_)by Dept Committee**

University ID No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Regional Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of the Student : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Branch:\_\_\_\_\_\_\_\_\_\_

Name of the Company : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Project : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department Committee : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Guide : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_University Guide: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Pages: 60-90

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Description** | **Max.**  **Marks** | **D.C.**  **Judge1** | **D.C. Judge2** | **D.C. Judge3** | **Average**  **Marks** |
| 1 | **Achieving Goals and Targets:** Target, actual results, variance, effectiveness or corrective measures indicated during interim report. | 30 |  |  |  |  |
| 2 | **Content:** Description of assignments undertaken, company details, product analysis, competition analysis, SWOT, strategic tools used, objectives, achievements, future outlook of industry/function, and learning from the project. | 25 |  |  |  |  |
| 3 | **Quality of Report:** Structure of the report, formatting, conformity to guidelines, spelling, grammar, appropriate language, professional presentation of report. | 10 |  |  |  |  |
| 4 | **Planning Efficiency & Implementation:** Approach to the project; overcoming complications; management and organization; reliability and punctuality; individual contribution to the project.. | 15 |  |  |  |  |
| 5 | **Resource Utilization:** Tools and techniques used, knowledge, skills acquired, learning from the results. | 10 |  |  |  |  |
| 6 | **Compliance to Guidelines:** Adherence to KLU-PS/ /Company | 10 |  |  |  |  |
| **Total** | | **100** |  |  |  |  |

(Signatures of Department Committee Judges )

Place:

Date:

**INDUSTRIAL PRACTICE SCHOOL :: K. L. UNIVERSITY**

**M.Tech FINAL EVALUATION - PRESENTATION (PS\_, A.Y. 20\_-\_) by Dept Committee**

University ID No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Regional Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of the Student : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Branch: \_\_\_\_\_\_\_\_\_\_

Name of the Company : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Project : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Panel judges : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Guide : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_University Guide: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Duration: 30 minutes

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Description** | **Max.**  **Marks** | **D.C.**  **Judge1** | **D.C. Judge2** | **D.C. Judge3** | **Average**  **Marks** |
|  | **Achievement of targets:** Targets assigned; tasks worked on; desired outcome; timely completion; variance, if any. | 20 |  |  |  |  |
|  | **Strategies applied:** Action plan for achieving the targets | 20 |  |  |  |  |
|  | **Performance:**  Result orientation; quality of output; reliability; ownership; resourcefulness; team work; effectiveness and efficiency in carrying out jobs entrusted; Overall success. | 30 |  |  |  |  |
|  | **Overcoming Limitation:** Effective ways of overcoming constraints, problems. | 10 |  |  |  |  |
|  | **Attitude and Conduct:** Appearance;Interpersonal skills; punctuality, discipline and sincerity. | 10 |  |  |  |  |
|  | **Questions & Answers** | 10 |  |  |  |  |
| **Total** | | **100** |  |  | ` |  |

30% Weighted Marks of Final Evaluation = [Report (100) + Presentation (100)] \* 3/20 =

(Signatures of Department Committee Judges )

Place:

Date: